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## BIB DATA SHEET

CONFIRMATION NO. 4984

<b>SERIAL NUMBER</b> 10/597,024	<b>FILING or 371(c) DATE</b> 07/07/2006 <b>RULE</b>	<b>CLASS</b> 135	<b>GROUP ART UNIT</b> 3636	<b>ATTORNEY DOCKET NO.</b> 51900-MONTANTI-004		
<b>APPLICANTS</b> John Montanti, Monroe Township, NJ; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US06/24035 06/22/2006 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 03/03/2009						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/WINNIE S YIP/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 20	<b>TOTAL CLAIMS</b> 35	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> STANLEY H. KREMEN 4 LENAPE LANE EAST BRUNSWICK, NJ 08816 UNITED STATES						
<b>TITLE</b> CALF, ANKLE, FOOT, OR LEG REST FOR CANE AND CANE WITH DEVICE ATTACHED						
<b>FILING FEE RECEIVED</b> 1275	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			